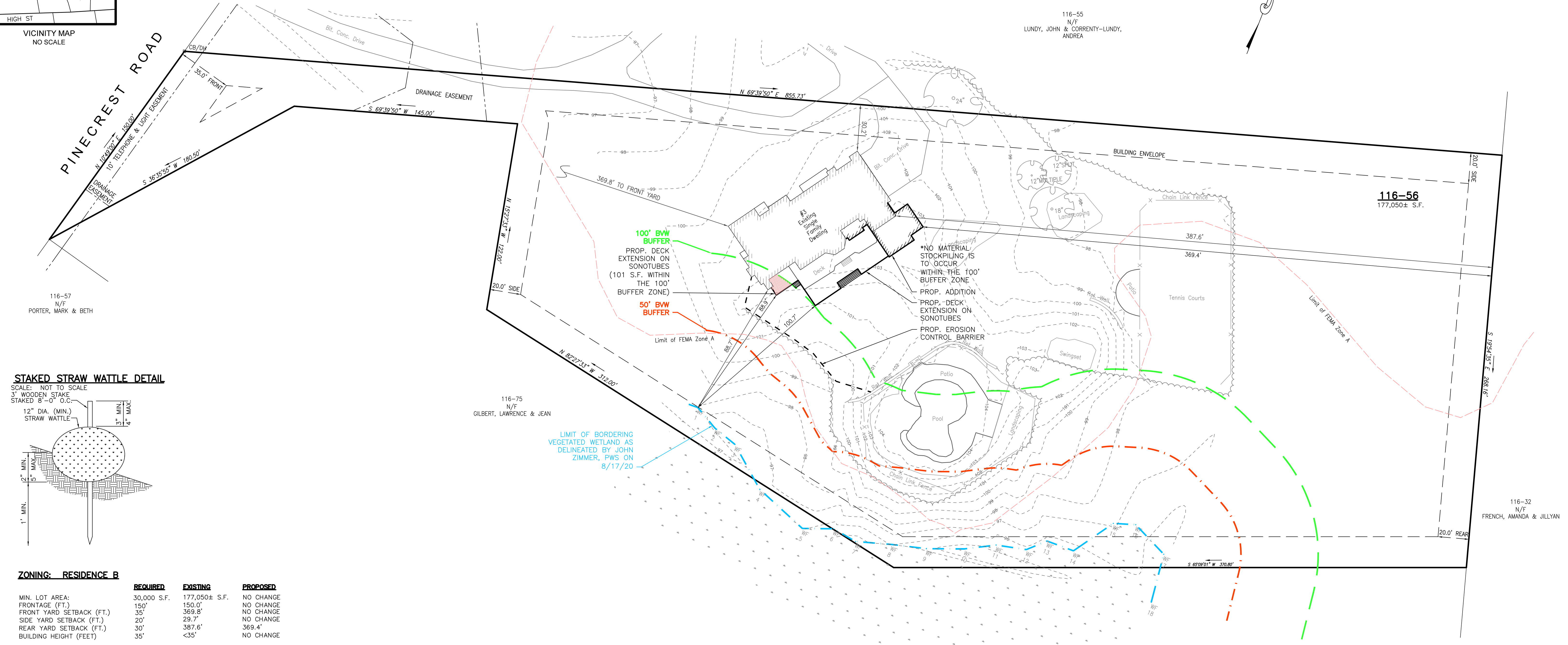
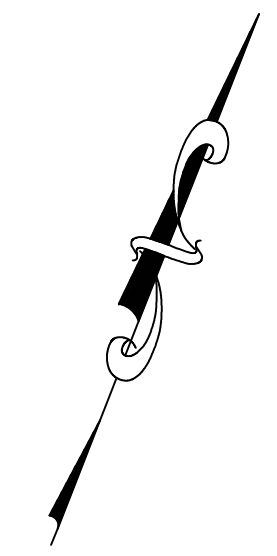
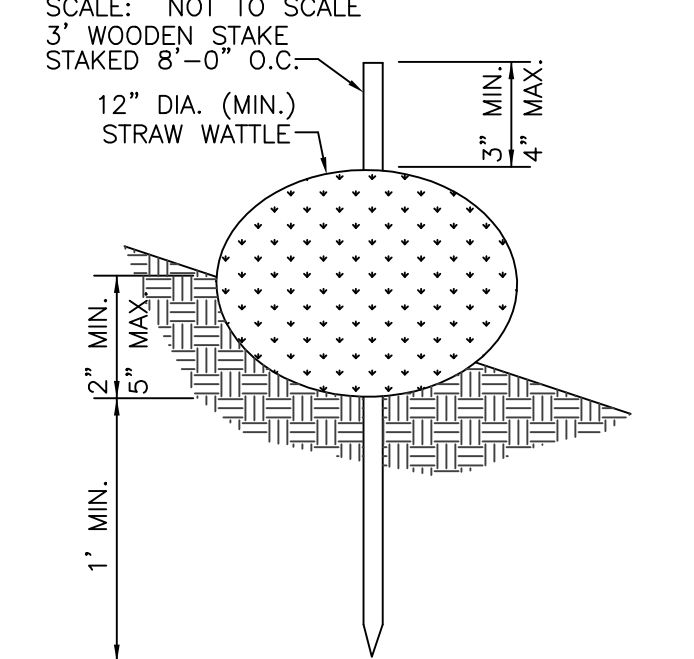


VICINITY MAP  
NO SCALE

116-55  
N/F  
LUNDY, JOHN & CORRENTY-LUNDY,  
ANDREA



**STAKED STRAW WATTLE DETAIL**



**ZONING: RESIDENCE B**

	REQUIRED	EXISTING	PROPOSED
MIN. LOT AREA:	30,000 S.F.	177,050± S.F.	NO CHANGE
FRONTAGE (FT.)	150'	150.0'	NO CHANGE
FRONT YARD SETBACK (FT.)	35'	369.8'	NO CHANGE
SIDE YARD SETBACK (FT.)	20'	29.7'	NO CHANGE
REAR YARD SETBACK (FT.)	30'	387.6'	369.4'
BUILDING HEIGHT (FEET)	35'	<35'	NO CHANGE

**GENERAL NOTES**

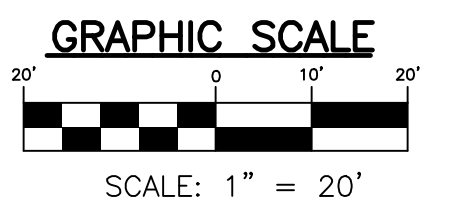
- RECORD OWNER: WILLIAM & JANE C. CULLINAN
- DEED REFERENCES: PLYMOUTH COUNTY REGISTRY OF DEEDS BK. 51282 PG. 40
- PLAN REFERENCES: NORFOLK COUNTY REGISTRY OF DEEDS BK. 28 PG. 530 BK. 55 PG. 413 BK. 12 PG. 731
- THE SUBJECT PROPERTY IS LOCATED WITHIN THE TOWN OF HINGHAM RESIDENCE B ZONING DISTRICT
- THE SUBJECT PROPERTY IS NOT LOCATED WITHIN THE TOWN OF HINGHAM ACCORD POND WATERSHED AND HINGHAM AQUIFER PROTECTION DISTRICT.
- THIS PLAN IS BASED ON A GROUND SURVEY PERFORMED BY MORSE ENGINEERING COMPANY, INC. IN SEPTEMBER 2020.
- ALL WETLAND RESOURCES WITHIN 100' OF THE PROPERTY ARE SHOWN.
- THE SUBJECT PROPERTY LIES IN ZONES "A" AND "X" AS SHOWN ON FEMA COMMUNITY MAP PANEL 25021C 0084J DATED 7/17/2012. ZONE "A" IS A SPECIAL HAZARD FLOOD ZONE.
- THE SUBJECT PROPERTY DOES NOT LIE WITHIN A DEP DESIGNATED ZONE II RESOURCE AREA.
- THE SUBJECT PROPERTY IS NOT LOCATED WITHIN A DEP ZONE A SURFACE WATER SUPPLY.
- UTILITIES SHOWN ON THIS PLAN ARE BASED ON OBSERVENCE OF ABOVE GROUND UTILITIES AND RECORD LOCATION OF BELOW GROUND UTILITIES. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO THE ACCURACY OF THE LOCATIONS OF SAID UTILITIES, OR THE EXISTENCE OR NON EXISTENCE OF ANY OTHER SUCH UTILITIES.

116-75  
N/F  
GILBERT, LAWRENCE & JEAN

LIMIT OF BORDERING  
VEGETATED WETLAND AS  
DELINEATED BY JOHN  
ZIMMER, PWS ON  
8/17/20

116-56  
177,050± S.F.

116-32  
N/F  
FRENCH, AMANDA & JILLYAN



	PREPARED BY:	
	PROJECT:	
PREPARED FOR:	ANDREW SILIPO	DRAWN: PGG
PLAN TITLE:	EXISTING CONDITIONS PLAN	CHECK: GJM
		JOB NO: 20-300
		DATE: 3/5/21
		REV: -
		SHEET: 1